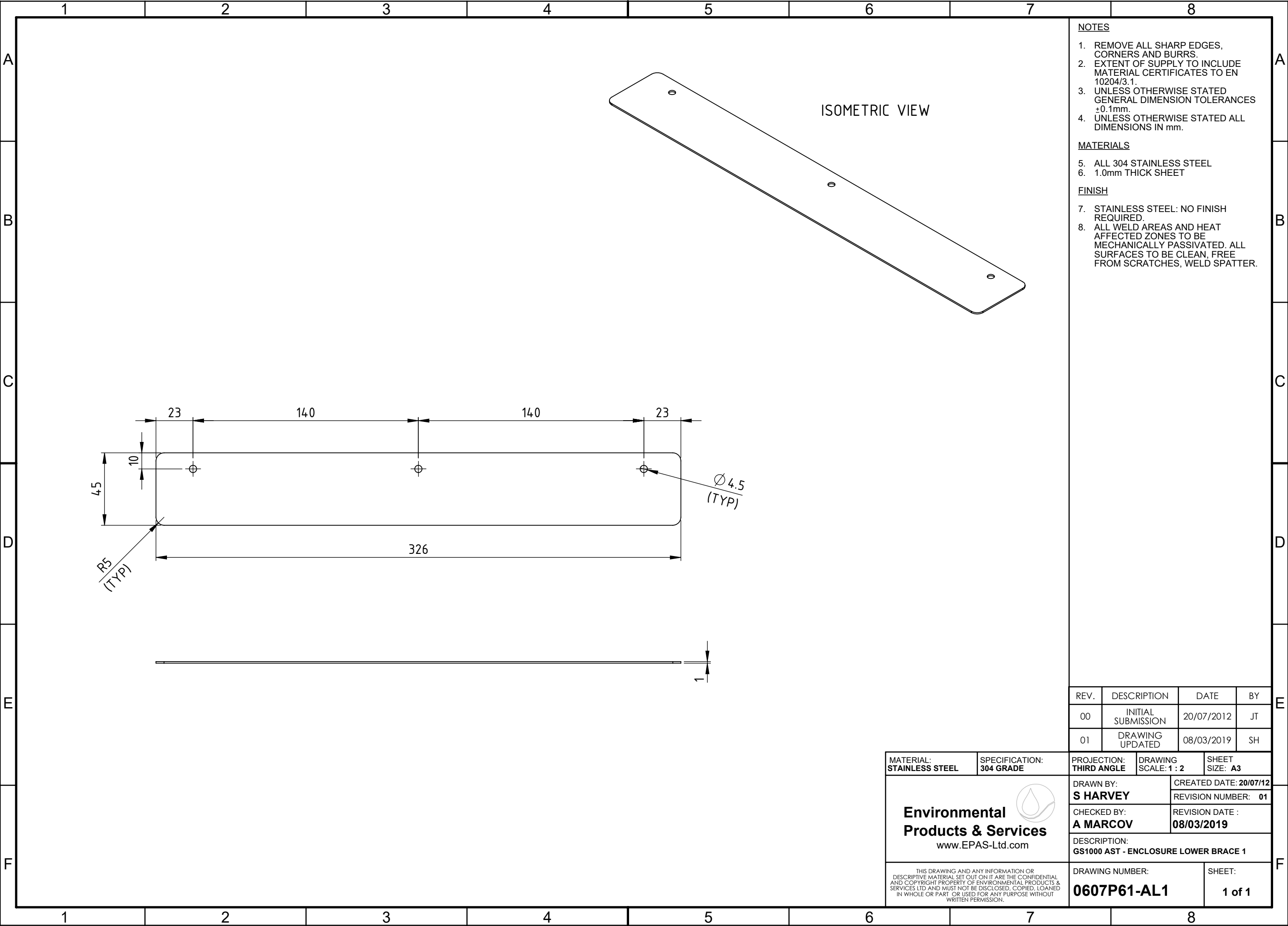




- NOTES**
- 1. REMOVE ALL SHARP EDGES, CORNERS AND BURRS.
  - 2. EXTENT OF SUPPLY TO INCLUDE MATERIAL CERTIFICATES TO EN 10204/3.1.
  - 3. UNLESS OTHERWISE STATED GENERAL DIMENSION TOLERANCES ±0.1mm.
  - 4. UNLESS OTHERWISE STATED ALL DIMENSIONS IN mm.
- MATERIALS**
- 5. ALL 304 STAINLESS STEEL
  - 6. 1.0mm THICK SHEET
- FINISH**
- 7. STAINLESS STEEL: NO FINISH REQUIRED.
  - 8. ALL WELD AREAS AND HEAT AFFECTED ZONES TO BE MECHANICALLY PASSIVATED. ALL SURFACES TO BE CLEAN, FREE FROM SCRATCHES, WELD SPATTER.

| REV. | DESCRIPTION        | DATE       | BY |
|------|--------------------|------------|----|
| 00   | INITIAL SUBMISSION | 20/07/2012 | JT |
| 01   | DRAWING UPDATED    | 08/03/2019 | SH |

|                                                                                                                                                                                                                                                                                                                |  |                             |  |                                                             |  |                                      |  |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|-------------------------------------------------------------|--|--------------------------------------|--|-------------------|--|
| MATERIAL:<br>STAINLESS STEEL                                                                                                                                                                                                                                                                                   |  | SPECIFICATION:<br>304 GRADE |  | PROJECTION:<br>THIRD ANGLE                                  |  | DRAWING<br>SCALE: 1 : 2              |  | SHEET<br>SIZE: A3 |  |
| <div>Environmental<br/>Products &amp; Services</div> <div>www.EPAS-Ltd.com</div>                                                                                                                                                                                                                               |  |                             |  | DRAWN BY:<br><b>S HARVEY</b>                                |  | CREATED DATE: <b>20/07/12</b>        |  |                   |  |
|                                                                                                                                                                                                                                                                                                                |  |                             |  | CHECKED BY:<br><b>A MARCOV</b>                              |  | REVISION NUMBER: <b>01</b>           |  |                   |  |
|                                                                                                                                                                                                                                                                                                                |  |                             |  |                                                             |  | REVISION DATE :<br><b>08/03/2019</b> |  |                   |  |
|                                                                                                                                                                                                                                                                                                                |  |                             |  | DESCRIPTION:<br><b>GS1000 AST - ENCLOSURE LOWER BRACE 1</b> |  |                                      |  |                   |  |
| <div>THIS DRAWING AND ANY INFORMATION OR<br/>DESCRIPTIVE MATERIAL SET OUT ON IT ARE THE CONFIDENTIAL<br/>AND COPYRIGHT PROPERTY OF ENVIRONMENTAL PRODUCTS &amp;<br/>SERVICES LTD AND MUST NOT BE DISCLOSED, COPIED, LOANED<br/>IN WHOLE OR PART, OR USED FOR ANY PURPOSE WITHOUT<br/>WRITTEN PERMISSION.</div> |  |                             |  | DRAWING NUMBER:                                             |  |                                      |  | SHEET:            |  |
|                                                                                                                                                                                                                                                                                                                |  |                             |  | <b>0607P61-AL1</b>                                          |  |                                      |  | <b>1 of 1</b>     |  |